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EDITORIAL

When I hear the word Boishakhi, I feel energised and want to shout "Shubo Noboborsho" (happy Bengali New Year). But is it appropriate for me to do so? Why am I asking this question?

I have encountered discussions and read numerous references regarding Boishakhi's originality, but the debate has never been resolved. Still, we discuss the present, and I am confident that we will continue to discuss this issue in the foreseeable future.

According to some sources, the festival was a tradition introduced in Bengal during the rule of Mughal Emperor Akbar to time the tax year to the harvest.
Shamsuzzaman Khan and Nitish Sengupta state that the history of the Bengali calendar is unclear. Shamsuzzaman claims that a Muslim king or sultan introduced it because it was named Bangla Shon or Shaal, both of which have Arabic and Persian roots. However, as per Sengupta's research, regardless of who accepted it or when the new year began, it facilitated the collection of land taxes following the spring harvest.

Regardless of all the debate, argument, and philosophy, I would like to go out and commemorate the Bengali new year, which is currently celebrated globally. I want to be a part of that and spread my roots and cultural heritage around the world. Also, I'd like to wish Eid Mubarak to the entire Muslim community on behalf of Cinebuzz Times.

Sham Islam
CEO
CineBuzz Films Pvt. Ltd.

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Who are we!

Cinebuzz times magazine is part of CineBuzz Films Pvt. Ltd. Cinebuzz Films have five components, and the magazine is the fourth component of the organization. The vision and mission of the company are simple. To put Bangladesh & Bengali nation on the global map by promoting our history, culture, heritage, and Tourism to the rest of the world.

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Mim’s web series look

DESK REPORT, DHAKA

Gorgeous actress Bidya Sinha Mim donned a new look for the Hoichoi web series "Mission Huntdown."

The usually glamorous actress kept her look minimal without makeup and opted for a bare-faced natural look. However, the "Poran" actress looked unrecognisable as she donned a green hijab, making her beautiful hazel eyes stand out in the pictures.

The actress will be playing the role of 'Nira' in Sunny Sarwar's web series "Mission Hunt Down."Earlier on, Hoichoi released the first look of FS Nayeem as an additional SP Mahid. In the picture, Nayeem held a pistol and looked intensely at the camera.



Bubly and Roshan

DESK REPORT, DHAKA

Dhallywood actress Shabnam Bubly paired up with Ziaul Roshan in a new film titled "Tumi Jekhane Ami Shekhane," directed by Debashish Biswas. The shooting of the film will start in June.

According to the director, it will be a romantic comedy film where Bubly and Roshan will play the roles of cheaters who deceive rich people and take their money. Later, they distribute the money among the poor people.

The film's music will be composed by Shri Pritam, from Kolkata. One of the songs will be voiced by Kumar Shanu.

"Tumi Jekhane Ami Shekhane" will be the sixth collaboration of Bubly and Roshan. They have paired up in the films, "Betray", "Revenge", "Maya: The Love" and "Prem Puran" who are awaiting their release. "Tumi Jekhane Ami Shekhane" is expected to release in theatres next year in February.

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Nipun's daring new look

DESK REPORT, DHAKA

A few days ago, actress Nipun Akter surprised her fans by debuting a bold new avatar on Facebook. Nipun posted the picture with the caption "Good night" and fans were immediately blown away by her daring and striking look. The shimmery cocktail dress, paired with high pink wedge heels, gave her look an extra 'oomph'.

Finally, the actress revealed the secret behind her attractive attire. Then, Nipun attended the grand launching of Channel I new OTT platform, iScreen, where she answered this question to the media.

"It's a picture from my last photoshoot in Kolkata. After that, I gave a screen test for a film in Tollywood. So that's why I was just shooting for my role," said Nipun.

As she also holds the General Secretary position in Bangladesh Film Artistes' Association, she faced backlash for her bold look. "I have heard enough criticism from Bangladesh Film Artistes Association about the bold picture. So now, I don't care that much. I don't look bad in that photo," the actress said.

Once a busy actress Nipun was last seen in the film "Bhagya" opposite actor Munna. The film was released in February but couldn't catch the audience's attention.

Shimla's debut film with Ferdous

DESK REPORT: DHAKA

Bangladeshi actress Samsun Nahar Shimla came into the limelight with her debut film "Madam Fuli" in 1999, which received a lot of love from the audiences in the coming era. The actress also won the National Film Award for her role in the movie.

Later, she starred with fellow National Award-winning actor Ferdous in three films in the last decade. The duo are set to reunite on a Syed Wahiduzzaman Diamond directorial film called "Dokhin Duar".

The filming has already begun in the Shibchar upazila. Similar to his other films, Syed Wahiduzzaman Diamond has chosen to highlight the plight of the people who live near the Padma river bank and their lives in this film.

In "Dokhin Duar", Ferdous is seen as a boat merchant, and Shimla plays the role of his wife. Previously, the "Hotath Brishti" actor had worked with the eminent director on films like "Gangajatra" and "Antardhan", both of which collected numerous accolades and became recipients of multiple National Film Awards.







Tisha & Razz's 'Roktojoba' on OTT

DESK REPORT: DHAKA

"Kathbirali" famed director Niamul Hasan Mukta's directed film, "Rokto Joba", will be released on the new platform of Channel I, iScreen. The film features Nusrat Imrose Tisha and Sariful Razz in the lead roles. This is their first collaboration together.

launching ceremony of the new OTT platform, iScreen, last 17 march at the Sheraton Hotel in the capital's Banani area. A short film teaser was shown at the event, which centers around a mysterious letter sent to a former headmaster.

Before Covid, the film was shot in various locations in Dhaka, Chandpur, and Manikganj.

"I have been connected to Channel I since the very beginning of my career. I am thrilled that this film will first be released on the screen. This is my first film to be released since Ilham was born. I am very excited," said Tisha.

Produced by Impress Telefilm, "Rokto Joba" stars Lutfor Rahman George, Shilpi Sharkar Apu, and Jayita Mahalanobish in other roles.



Yeoh and Quan in Disney+'s new series

DESK REPORT: DHAKA

After winning the Oscars for their performance in "Everything Everywhere All at Once", Michelle Yeoh and Ke Huy Quan will reunite in a new original series ", American Born Chinese", all set to be released this May 24, Disney+.

Disney+ also recently released the teaser for the new series on social media.

Taking a dip into Disney+'s new supernatural universe, "American Born Chinese" portrays the story of a boy named Jin Wong who gets stuck in the conflict between mythological Chinese gods and the Dark Forces that threaten the universe's safety.



The Little Mermaid

DESK REPORT, DHAKA

Disney India unveiled the new poster for "The Little Mermaid," helmed by Rob Marshall, yesterday. The film's trailer will be unveiled during the 95th Academy Awards.

This new poster pays tribute to the iconic 1989 film of the same name, from which the live-action adaptation is being made. The story's protagonist is Ariel, a young mermaid princess who wants to discover the human world.

The princess makes a dangerous arrangement in exchange for getting a set of human legs after a storm leaves the injured prince Eric on a nearby beach, and Ariel looks after him.

"The Little Mermaid" is based on a short story by Hans Christian Andersen and the Disney animated film. John DeLuca, who has won two Emmys, Rob Marshall and David Magee, wrote the live-action adaptation of the story.

It stars singer and actress Halle Bailey, Melissa McCarthy, Jonah Hauer-King, Daveed Diggs, Jacob Tremblay, Awkwafina, Art Malik, Noma Dumezweni, and Javier Bardem. The film is set to be released worldwide on May 26.



Surgery for Tasnia Farin

DESK REPORT, DHAKA

Actress Tasnia Farin has undergone surgery in Thailand and is doing well. The actress shared the news on her social media story that she is done with her first surgery.

Tasnia Farin had a pain-less surgery to remove her cyst in Thailand. "Yes, I am totally fine. Removing a cyst from my face was a painless surgery, " Farin said in media.

In her story, the "Karagar" actress detailed her experience of going through the operation along with a selfie.

"Had the first ever surgery of my life, that too in an unknown land. Without my parents beside me. Thank God my brother was there with me. But NGL blood test is more painful than this,"



Mithila's New Film

DESK REPORT, DHAKA

Rafiath Rashid Mithila has been busy working in Bangladesh and Kolkata. The actress debuted her silver screen with two films in two countries— Anonno Mamun's "Omanush" in Bangladesh and Sauvik Kundu's "Ay Khuku Ay" in India last year.

She has recently signed another film in Tollywood titled "Meghla", which Arbab K Middya will direct.

In this film, Mithila will play the titular role, which revolves around a girl raised in an orphanage who later finds the love of her life, doctor Abir, played by Tollywood actor Gaurav Chakrabarty, who goes missing and struggles to find him.

Mithila informed The media that she is currently shooting the film. "We will shoot in different locations in Kolkata and Siliguri," shares the artiste. "This film is about how a simple woman can transform into a mighty force of nature to fight against injustice."

While talking about the story, she explained that her experience of working with women from different parts of the world has helped her prepare for the role. "As a development worker, I have the opportunity of working closely with women from different countries and communities around the world," added Mithila.

"So I am very familiar with the obstacles faced by women at different levels of society and at the same time with their indomitable strength, which women themselves do not always express or understand."

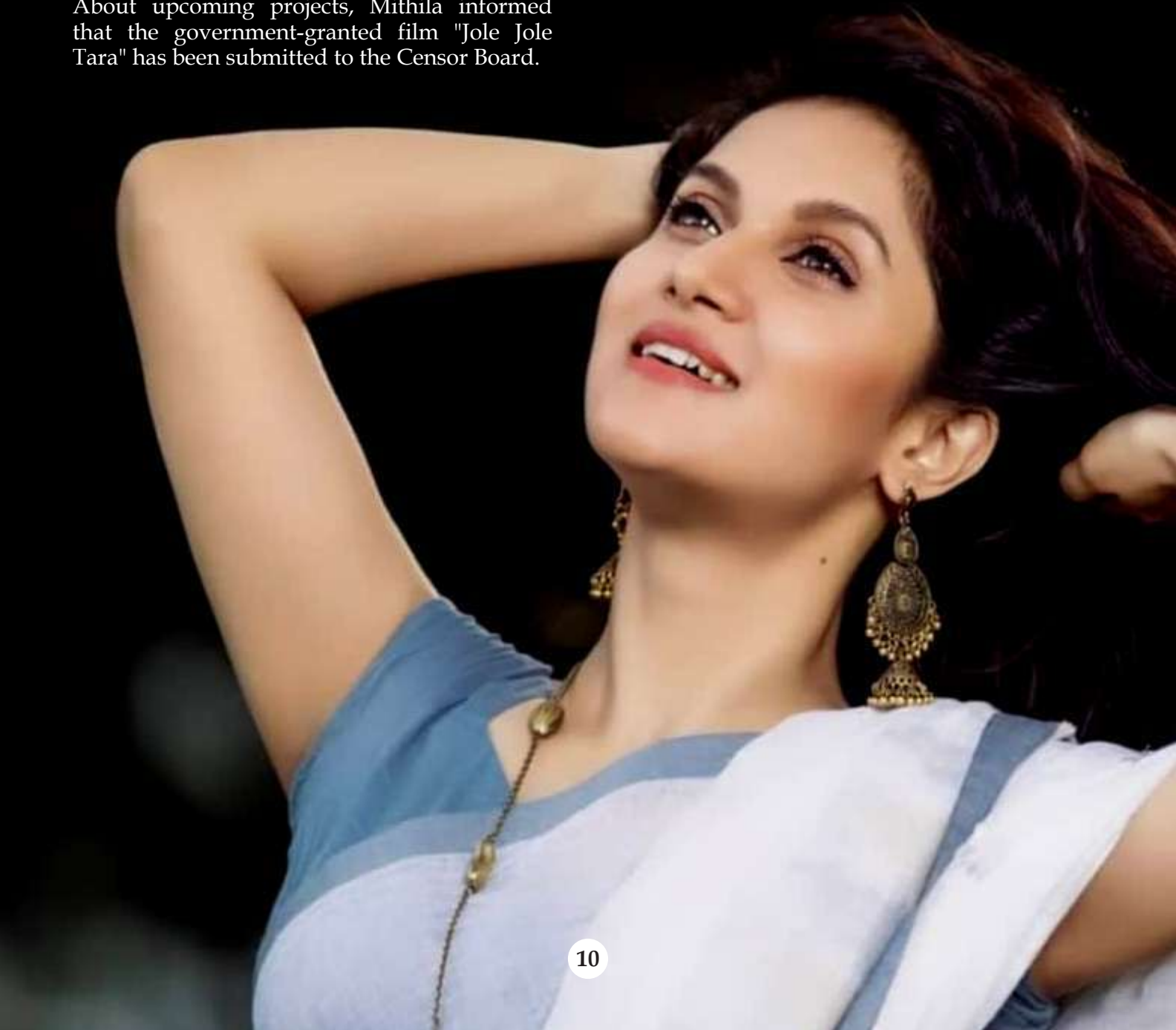
According to Mithila, "Meghla" is a shining example of how an ordinary girl can become extraordinary.

About upcoming projects, Mithila informed that the government-granted film "Jole Jole Tara" has been submitted to the Censor Board.

In addition, while the actress has completed dubbing for the Gias Uddin Selim directorial project "Kajol Rekha",; "Neetishastra", another Kolkata film featuring her, is garnering accolades in different international film festivals.

The actress has also completed the shooting of the children's film "Nuiachorir Shonar Pahar", and this Eid-ul-Fitr, she will be seen in the Chorki original project "Myself Allen Shwapan".

Another Tollywood film of hers, "Maya", also awaits release.





Ayushmann in Sourav Ganguly biopic

DESK REPORT, DHAKA

Talks about Ranbir Kapoor portraying famed Indian cricketer Sourav Ganguly in his biopic have been going around for quite a while now. Though the film's authorities have not confirmed the news, media outlets have now reported that Ayushmann Khurrana might be replacing Ranbir in the biopic.

According to media reports, Ranbir Kapoor is facing a bit of trouble since he is a dominant right-hand batsman, while Sourav Ganguly is a left-handed player.

Meanwhile, Ayushmann Khurrana is ambidextrous, which would allow the "An Action Hero" star to better fit the role of Sourav Ganguly.

The biopic is expected to be produced by the famed Indian director, writer, and producer Luv Ranjan.

On the other hand, Sanjay Dutt, amongst the initiators of the biopic and a close friend of Sourav Ganguly, recently said to media outlets, "Nothing about the film is fixed yet. We'll need at least eight-nine months to decide who will play the lead role. Once everything falls into place, Sourav and the production house formally announce who will play his character. That news that Ranbir Kapoor will likely play Dada is a rumour, at least now."

Shakib Khan's new film

DESK REPORT, DHAKA

Dhallywood superstar Shakib Khan and Bubly starter "Leader: Ami Bangladesh," directed by Topu Khan, is set to release in theatres this Eid-ul-Fitr. Amidst all the controversies regarding Shakib Khan, his film will be released after almost a year this Eid.

"This is my directorial debut film. In this film, the audience will discover Shakib in a new way. The film revolves around how a leader fights against the odds in his society and finds a solution. I hope the audience will enjoy our film," said the director.

The film's production company said, "We wanted to give the audience a good film. That's why it has been late. But, finally, the film will be released in the local and international theatres this Eid."

The shooting of the film started on May 25, 2021. Although the film's release was delayed several times, now it's all ready to be released.





Myself Allen Swapan

DESK REPORT, DHAKA

The witty and funny Allen Swapan will be back with his smuggling business this upcoming Eid, as the new teaser revealed the release date of the spin-off series, "Myself Allen Swapan", directed by Shihab Shaheen.

The teaser was released on the official Facebook page of Chorki. The teaser starts with the sound of someone walking in a dark, shabby room, where we see Allen Swapan slowly getting closer to the camera with his signature outfit and smile. Then, Nasir Uddin Khan introduces himself as Allen Swapan and announces that he will be coming soon.

With Chorki's original series, "Syndicate," Nasir Uddin Khan carved a place in the audience's hearts by overshadowing the big stars. In that series, he played the role of a leader of the money laundering group, Allen Swapan. The audience so beloved the character that now it will have a spin-off series.

The spin-off series will focus on the character's origin story and how he became a lord in the money laundering business from being a small drug dealer in Chittagong.

The series also stars Rafiath Rashid Mithila as the wife of Allen Swapan, Shimla, Sentu, and Sumon Anwar, among others.

Shilpa Shetty is back

DESK REPORT, DHAKA

Although a Karnataka native, Bollywood actress Shilpa Shetty Kundra has only appeared in several Sandalwood movies. She made her Kannada debut with the Tamil film, "Mr Romeo," in 1996, after being a well-known figure in Bollywood. She will soon return to Kannada cinema with Dhruva Sarja's next movie, "KD," also known as "KingDom," after a hiatus of 18 years.

Shilpa shared the film poster, where she is seen in a retro look. She looked gorgeous and dressed in a polka dot saree, oversized shades, and an old-fashioned bun.

While specifics are still being kept under wraps, the historical action entertainer is reported to be based on actual events that occurred in Bangalore in the 1970s. The movie also stars Sanjay Dutt, V Ravichandran, and Druva Sarja as the lead.

Shilpa was last seen in an action comedy film 'Nikamma' alongside Abhimanyu Dasani and Shirley Setia. Directed by Prem, "KD-The Devil" will be released in Tamil, Kannada, Telugu, Malayalam, and Hindi.



OC Harun 'Mohanagar 2'

DESK REPORT, DHAKA

"Ghosts ride the system, and to fight them, you must become a ghost too." The dialogue on Mosharraf Karim's voice donning OC Harun returned all the nostalgia of the Hoichoi original web series "Mohagar". This is how the teaser of the much-anticipated web series "Mohanagar" has showcased, which is set to return this Eid-ul-Fitr.

Directed by Ashfaque Nipun, the second season of the much-anticipated cop crime thriller released the show's teaser on its official channel and social media page.

The series' first season was thrilling, ending with an unfinished story. Audiences have been waiting for the truth to be revealed, the ultimate consequence that OC Harun has to face.

Hoichoi announces eight-episode original 'Mohanagar' The teaser, without revealing much, showcases a glimpse of the capital, which has millions of stories hidden in every lane and street. In his monologue, OC Harun reveals how the system dominates the general people and which way the story might take a turn this time.

The audience has to wait until Eid-ul-Fitr to know what Harun is up to.



'Mrs Chatterjee vs Norway'

DESK REPORT, DHAKA

"Mrs Chatterjee Vs Norway" has sparked debate as the Norwegian Ambassador to India depicted the film as a 'fictional representation' with factual inaccuracies. Now, Rani Mukerji has slammed the claims and spoken up on the whole issue.

"Everyone has the right to their own opinion. This film was not intended to offend anyone. It was a mother's story that needed to be told and seen by a large number of people. People need to be aware of stories like this happening around the world," said the actress.

She also elaborated on the fact that it's a true story and details the painful journey of a mother trying to get her children back.

Director Ashima Chibber's film is based on Sagarika Chakraborty's story, in which Norway's Child Welfare Services took her children away due to improper parenting, and she battled the government to reclaim her children.

Hans Jacod Frydenlund, Norwegian ambassador to India, took to social media earlier this year to criticise the film for alleged inaccuracies.

He wrote an op-ed in which he stated that the film is seen for what it is and that viewers will recognise that it is a fictional representation. He also claimed that cultural differences were not the primary factor in the case.

Mukerji insists that the film was not intended to demonise any particular country or location. "The film clearly demonstrates how it is never the main people who do it, but people who take advantage of a system. But everyone is protective of their own country and will try to defend it. But it's also about watching the film and learning about the true story," she says.

Rani Mukerji also responds to the claim that it is a fictional account, saying, "For someone like me, who is an Indian citizen, what would I understand with my Indian government being involved in this? It can't be a made-up story because my government assisted in reuniting the children with their mother. So, one person saying something doesn't impact the overall picture of the film we wanted to make and the story we wanted to tell."

The story is based on Sagarika's real-life incident. But, unfortunately, she has yet to receive an apology from the Norwegian government for subjecting her to the traumatic experience for which Mukerji hopes the film will help push.





Karan Johar vs Priyanka

DESK REPORT, DHAKA

Bollywood actress Kangana Ranaut has spoken out in support of Priyanka Chopra, following the latter's statement that she left Bollywood because she was pushed into a corner.

In a recent interview, the former Miss World stated that she was being "pushed into a corner" and was "tired of the politics" in the film industry, which made her leave Bollywood at the 'peak' of her career.

Kangana was among the first to respond to Priyanka's comments, claiming that Karan Johar had banned her. Priyanka and Kangana previously collaborated on the film "Fashion" in 2008.

In response to a news article about Priyanka Chopra's statement, Kangana tweeted, "This is what @priyankachopra has to say about Bollywood, people ganged up on her, bullied her, and chased her out of the film industry, a self-made woman was made to leave India. Everyone is aware that Karan Johar banned her."

"This rude, envious, cruel and toxic individual should be held accountable for damaging the culture and climate of the industry, which was never unfriendly to outsiders in the days of AB or SRK. His (Karan Johar's) gang and mafia PR should be raided and made accountable for harassing outsiders," she added.

The podcast that she was struggling with industry politics and not getting good roles. This is when her current manager and friend, Anjula Acharia, suggested Chopra try her luck in music in Hollywood.



Women's equal rights and social order

By: MD. ANWAR HOSSAIN

Today's civilisation has reached its highest level of development due to the combined efforts of men and women. In all welfare-related concerns, the contribution of women is equivalent to that of males. In some fields, women contribute more than males. However, women have still not held the same position as men. Gender equality remains primarily on paper. All citizens, regardless of gender, will enjoy equal rights under the constitution. But when these principles are implemented, problems arise.

Equal protection under the law is a fundamental human right, including protection for women. It is important to remember that women's rights encompass all human rights. In addition, women have their own rights designed to teach them how to live a life of respect and equality. Women of all ages have an interest in this topic. But some of these privileges are exclusive, while others apply to everyone.

Depending on the law, regional culture, institution, nation, and state, citizens may be entitled to various degrees of special protection. Furthermore, social practices and norms can sometimes meet these requirements. Nevertheless, these women's rights expose the woman in her essential nature, regardless of the perspective we take.

There is a lot of commotion throughout the world about women's rights. Some international laws and charters protect the rights of women around the world. Nearly every nation has its own set of rules to abide by within its borders. Sometimes the constitution will recognise such law, and other times require a special statute.

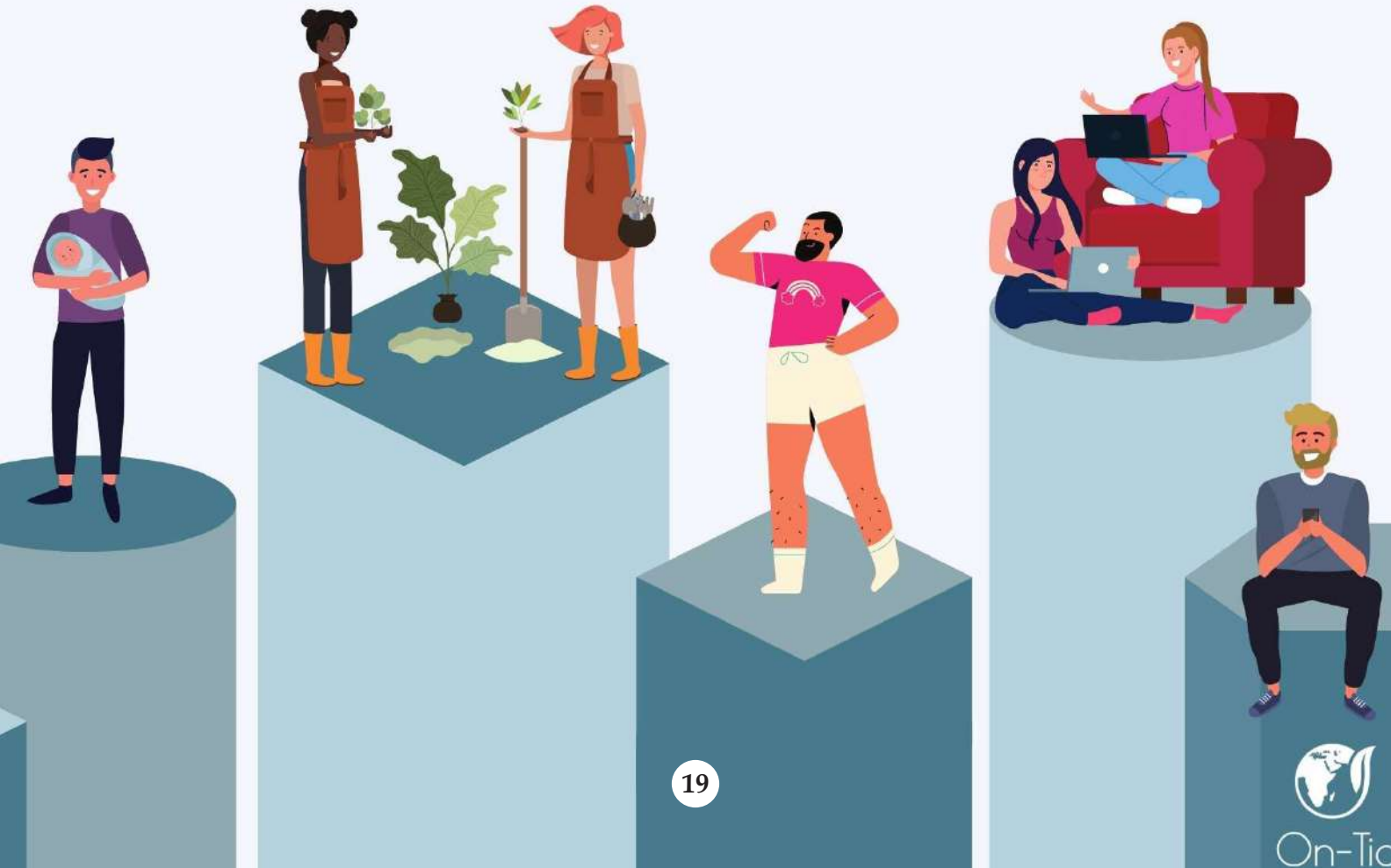
The international community has taken action to ensure women's rights are respected by adopting the Convention on the Elimination of All Forms of Discrimination against Women (CEDAW). In addition to Bangladesh, many more countries have signed this charter. It's a binding agreement on a global scale.

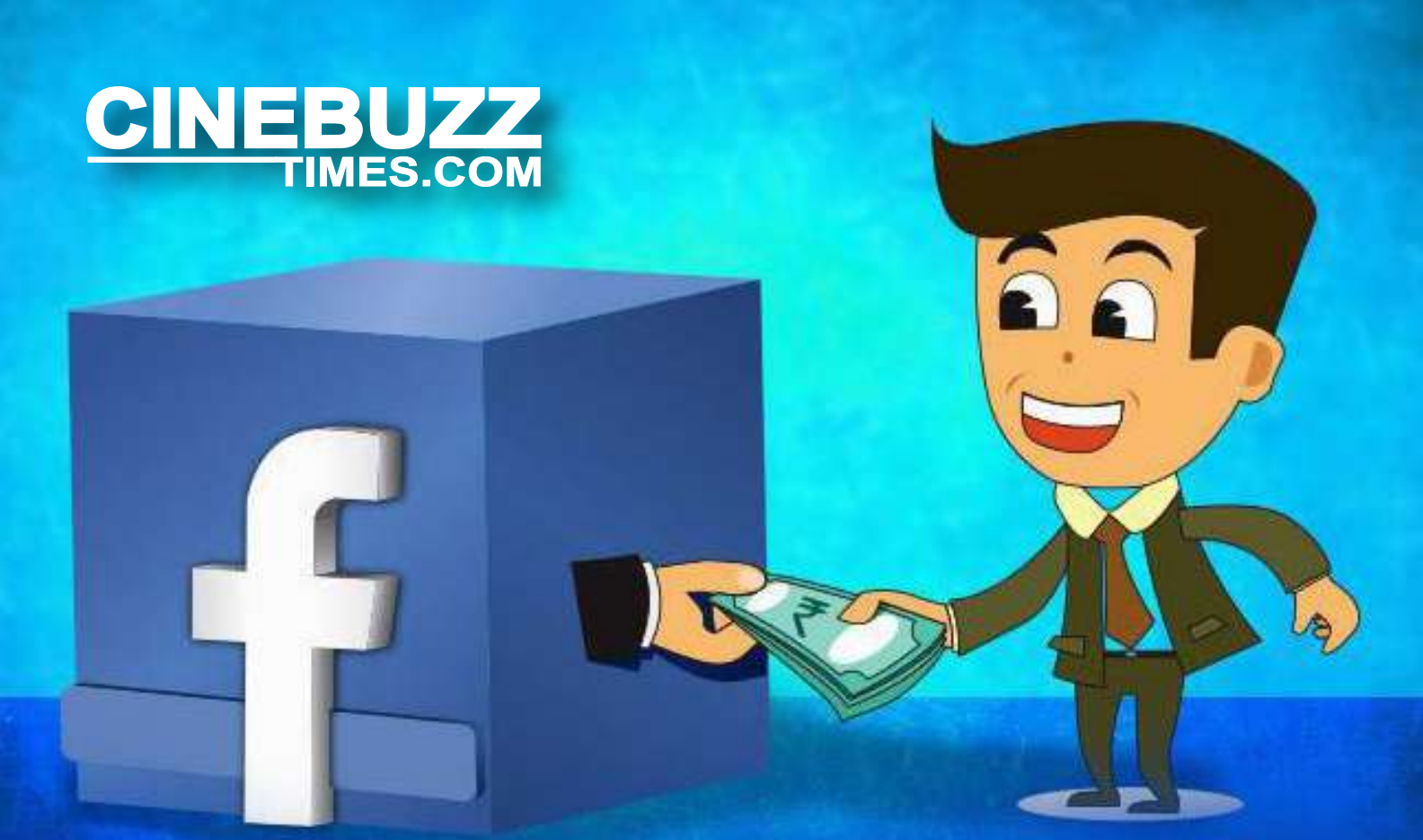
Approximately two hundred years ago, King Ram Mohan Roy outlawed sati-dah. Ishwarchandra Vidyasagar introduced widow marriage approximately 150 years ago. Begum Rokeya advocated for the education of women. Previously, Rani Bhavani controlled the state. Pritilata Sen sacrificed her life for India's independence. Protesting in the streets, women played a crucial role in the language movement of 1952. In the Great Liberation War of 1971, women fought alongside men on the front lines. Three million mothers and sisters sacrificed their dignity for liberty.

Few people were educated during this period. Now, the rate of schooling has increased. As a result, the human mind has evolved.

Women make up half of the country's population. If you don't pay attention to them, the country and nation will never grow. No one has ever put women's rights at risk. Why make a law to give people what they already have? Women have to fight for what's right. They are the only ones who can influence their future.

In this circumstance, there is no choice but to go to school. In this society, being born a girl implies you have to work hard your whole life. So, every girl should go to school on her own. The route will be easier for the person whose family is there to help. Those who don't have the help of their family will have a hard time. The girl has to struggle against this civilisation to get to where she wants to go.





Students helping local businesses

By: MD. ANWAR HOSSAIN

Dhaka University English major Arif Hossain started an internet business this year to help pay for school and his studies and has already expanded into online sales. (e-commerce). He claims that Facebook, rather than classroom instruction, drives this enterprise. A career in this field can be established after two to five years of labour.

The value of a brand benefits from good fortune. A millionaire can teach another person how to become wealthy. The social order can be altered. But between full-time study and part-time work, that's next to impossible.

Not only Arif, since the outbreak of Corona in the country in 2020, but many university students are also turning to small and community businesses. He started his journey as an entrepreneur while still a university student. However, even after the outbreak of Corona, their entrepreneurial journey did not stop.

Some of these students sell handmade food and some clothes jerseys. Some sell jewellery and famous regional products like honey, mango, litchi, khadi cloth, and nakshi kantha.

Many are involved in selling Indian, Pakistani and Thai clothes. Some of them have limited their sales to online. However, many are selling their products directly as well as online.

Generally, many university students earn from tuition and part-time jobs. However, there are also trends in freelancing and small investments in the stock market. As a result, these small and community businesses have grown in popularity in recent years.

No specific information exists on how many are currently involved in this business. However, there are two Facebook groups named Dhabian Business Community (DBC) and Dhabian Students Business Platform, developed by Dhaka University students. One has about 70,000 members, the other has about 40,000 members. Students who are involved in the business are members of these groups. However, former and current students not involved in the business are also in these two groups. Many of the groups are doing business on and off campus.

According to data, thousands of students are currently involved in small and community businesses as entrepreneurs.



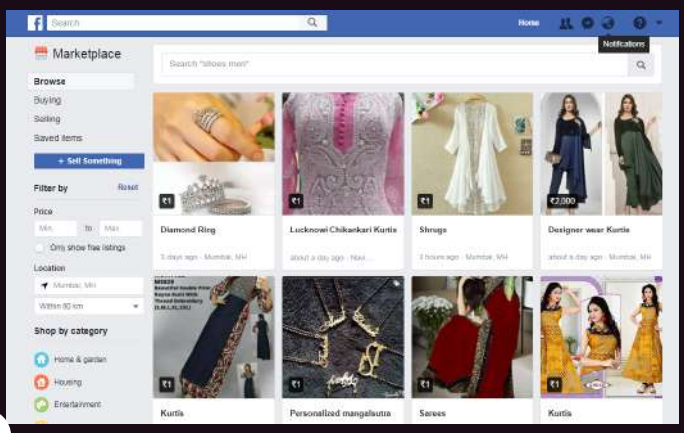
"DU Mart" sells the products of entrepreneurial students of Dhaka University. Through this initiative, safe food sent by entrepreneurs from remote areas is reaching the whole country. The initiator of this activity is Khandkar Faisal Azam Bappi and Ashikur Rahman Sajal, two friends of the University's Applied Chemistry and Chemical Engineering Department for the academic year 2014-15.

Regarding the start of this initiative, Bappi said that most university students pay tuition. So many people have started various initiatives as a source of alternative income due to the closure of tuition during the Corona period. To coordinate them, we started planning DU Mart around November 2020. Initially, we started online activities, but in March 2021, we started outlet activities in Palashi Market near Dhaka University.

Many people have turned to e-commerce as their main profession. Some of them are young people studying in Dhaka University, embarking as new entrepreneurs. Also, many established entrepreneurs are turning to e-commerce to expand their businesses.

Many students show their talents by selling their handmade food and clothes. Generally, online banking, bkash and cash apps are used to pay for the products in this business. Many people also do transactions from hand to hand.







Have you faced any obstacles in online business? In response to such a question, one said that working and delivering food items is relatively risky. There are always risks with perishables. Then the price of food items increases rapidly, so many products are excluded. Still, Alhamdulillah, some products are so in demand that we no longer have to deal with them.

In response to the question of whether online business is better than part-time jobs or tuition, he said, I am a professional teacher and have been doing tuition for many years. But I think the business is definitely more beneficial than the tuition. Because 2-5 years of hard work in business becomes a career, if luck is good, brand value increases. You can become a millionaire from a millionaire. Society can be changed. "Although tuition is an important income stream, it has many limitations. However, there is no other place where you have the freedom and joy of self-identity, especially in your business."

Shahadat Hossain Hriday, a Pali and Buddhist Studies Department student of the 2015-2016 session. He is also involved in online business. He said I started with a capital of 16 thousand takas last September. Both his investment and profit are increasing with time.

He said product sales increase on promotion. But in this case, it is necessary to know the details. Moreover, if the quality of the product is maintained, sales will gradually increase. But in this case, it is necessary to be patient. If you can do marketing well here, you can do something better than a part-time job or tuition.

When asked about the problems faced in the business, he said since his business is completely online based, some customers do not contact the product after ordering and delivery time. This is the 1st and main problem.

When asked whether it is better than other jobs, he said many people start looking at it in many ways. In that case, my fashion was to do that business from a long time ago. And my way of thinking about business is far-reaching, and that's why I like this profession better than other professions.

He also said that in the field of online business, it is not possible to go to a good position suddenly. Many of us know that. In that case, my becoming an entrepreneur is not very long. However, I will say that I am satisfied with the business experience of these few days. Alhamdulillah is going well.



Heat stroke risk in summer

By: DR. AZIZUR RAHMAN

The scorching heat of summer poses a threat to our health. Increased temperature, dehydration, food poisoning, sunburn, typhoid, etc., can lead to diseases, physical complications, and heat stroke.

What is heat stroke?
Before learning about heatstroke, we must familiarize ourselves with the term hyperthermia. In medical terms, hyperthermia refers to some physical complications caused by an abnormal increase in body temperature.

A person suffers from hypothermia when his body's thermoregulatory system is affected by some external factor, increasing the body's internal temperature.

Now let's talk about heat stroke. Heatstroke is just a form of hyperthermia or heat-related physical complications, which can affect the vital organs of the body as well as our nervous system. Heat cramps and heat exhaustion are among the two more forms of hyperthermia.

However, experts claim that heat stroke is relatively more dangerous than these two physical complications because the risk of immediate death of a patient suffering from heat stroke is high if proper first aid is not given.

What are the causes of heatstroke?
1. Body heat prevents cooling
Metabolism generates a lot of heat inside our bodies. Because of this, our body cools the body by reducing that heat in two processes

Either by spreading the generated heat across the skin, or produces sweat. But under certain external conditions, the body is hindered in this cooling process, Such as through physical training or activities in extreme heat, high humidity or intense sunlight.

Due to these reasons, our body temperature is likely to increase to a dangerous level. The most serious situation occurs when the body temperature of a person suffering from heat stroke rises to 104 degrees Fahrenheit or 40 degrees Celsius.

2. Exposure to extremely hot environments
There is a type of heatstroke known as non-exertional or classic heatstroke.

A person can suffer from classic heatstroke due to prolonged exposure to hot and humid weather. It is more likely to occur in the elderly, adults and those suffering from long-term illnesses.





3. Strenuous physical exertion and activity
In the case of Exertional heat stroke (Exertional heat stroke), a person's hard physical work or exercise is mainly responsible. A person can suffer from this type of heatstroke, usually due to frequent physical exertion in extremely hot environments.

But yes, the risk of getting heat stroke is relatively high for those not used to work or activity in such an environment.

4. Dehydration
Dehydration and heatstroke are usually closely related. When our body becomes dehydrated due to excessive sweating due to high altitude or hard work, the patient may suffer from heat stroke if the correct amount of fluid is not taken on an urgent basis.

5. Wear heavy clothes
Generally, wearing thick, heavy clothes can increase body temperature and cause heat stroke.

6. Alcohol consumption
Excessive drinking and alcohol consumption can also affect our body's temperature regulation.

Risk factors for heatstroke;
1. Age How well our body can survive heat stroke depends on the ability of our body's central nervous system (central nervous system). Considering this aspect, it can undoubtedly be said that age is a very important factor in heatstroke. Because, with the variation of our age, the power of the central nervous system also varies.

2. Sudden exposure to hot weather. If the temperature rises suddenly in a place or if a person suddenly travels to a hot summer country or place, the person may experience heatstroke or other heat-related illnesses due to the hot weather and climate.

3. People who usually work hard, especially sportspeople, athletes or gymnasts, are not immune to heatstroke.
4. Although ceiling fans provide temporary relief in hot weather, air conditioning is relatively better for scorching environments, as it not only cools the room by reducing the temperature but also reduces the humidity to relieve the body.

5. Certain physical complications.

The main symptoms of heat stroke are:
Some of the heat stroke symptoms that are considered important are as follows:
dizziness, headache, Fatigue and weakness,
Dry skin, hotness, loss of skin moisture. Absence of sweat despite the extreme heat Nausea and sometimes vomiting

As the body temperature rises, the skin turns red
Breathing is rapid and shallow, i.e. irregular
Rapid heartbeat, which can be either strong or weak. This is because, due to extreme heat, our body needs to cool down, affecting the heart.
convulsions muscle weakness
Sudden changes in mental status and behaviour such as mental confusion, anxiety, hallucinations, slurred speech, irritability, coma, etc.
Physical complications after heat stroke
The type of complication can be fatal depending on how long the body temperature remains. For example:
Damage to vital organs, swelling of limbs The nervous system is affected
Move the affected person to a shaded, cool place
Remove excess warm clothing from the body
Applying ice to the groin, armpit and other hot places of the body

Elevate the person to a cool room
Cooling the affected person by any means, reducing the body temperature - this can be by placing a towel soaked in cold water on the head or neck or by taking a bath or shower with cold water. The body should be sponged with a towel soaked in cold water until the body temperature drops to normal.



Redbridge Boishakhi Mela

DESK REPORT, UK

The Redbridge Boishakhi Mela Trust finally convened a board meeting to decide when the mela will take place after nearly three years. Cllr. Sham Islam, the trust chairperson, mentioned that many locals had asked for the mela to be held this year.

They do understand the facts that our principal is to host the mela following Sunday of pohela boishakh, but since Covid19 and last year's Ramadan prevented us from doing the mela during Ramadan, I would like to propose to board members that we should hold the mela after Eid and combined both celebrations together.

Redbridge Boishakhi Mela is very popular among the Bengali community in the United Kingdom and Europe. Each year, they offer something new to the public, such as a tribute to Baoul Shah Abul Karim, Durminshah, Radha Raman, a band performance, and more.

The primary purpose of the mela is to promote young Bengali talent by discovering, cultivating, and showcasing their performances to the public. The committee chose to organise the mela at Ilford Town Hall on Sunday, June 4, 2023, from 2 to 7 p.m.





Ramadan lights for first time

DESK REPORT, UK

The West End has been covered in lights to celebrate the beginning of Ramadan for the first time. Coventry Street, which joins Piccadilly and Leicester Square, is now illuminated with the message "Happy Ramadan" after a woman single-handedly campaigned to get the month-long Muslim festival recognised in central London.

The Mayor of London said he was "honoured" to be invited to officially turn on the lights in a ceremony on last 22 march night ahead of the start of the holy month.

The street in the heart of the West End was decked out with lights depicting crescent moons, stars and traditional lanterns.

Organised by non-profit organisation Ramadan Lights UK, in collaboration with Heart of London Business Alliance, the initiative is run on donations from members of the public and Muslim businesses.

Aisha Desai, head of community of Algbra, said this was an extension of her initial Ramadan lights campaign launched three years ago.

Ms Desai said: "As a child, a trip into central London to see the festive lights was an annual treat. My sister and I would lie in the back of the car looking at the lights through the sunroof. It was magical.

"As a proud Muslim, I wanted to bring some of that magic to my community.

"Year one brought the lights to my local community in Henlys Corner on the North Circular. Year two took their beauty to the tourists and the Lions of Trafalgar Square. This year I am so proud that our lights will line one of London's most famous streets — Coventry Street, the road that joins Piccadilly Circus to Leicester Square."

According to their official Instagram page, the lights will be switched on from 5pm to 1am throughout the 30 days of Ramadan.



RBMT Independence & Ifter celebration

DESK REPORT, UK

On Sunday, the 26th of March, the Redbridge Boishakhi Mela Trust held a celebration in honour of Bangladesh Independence Day as well as an Ifter Party in the Tiptree Community Hall.

Participants brought a wide variety of home-cooked dishes for the Ifter, which were enthusiastically greeted by the participants of the event, who were members of the organisation and their families.

In addition, discussion of the Shadhinotha Dibosh and events of the day, as well as the dreadful, frightening, and terrifying night of the 25th of March, 1971, when the Pakistan Army committed genocide. On the evening of the 25th of March, 1971, under the codename "Operation Searchlight," the Pakistani military brutalised defenceless Bangladeshis.

Sheikh Mujibur Rahman's announcement of independence on the 26th of March, 1971, was precipitated by one of the world's most savage genocides. The subsequent Bangladesh Liberation War, which lasted nine months and ultimately led to the Pakistani army's defeat, proceeded.

However, everyone had a great time and congratulated each other on how much they appreciated the evening. This may have been owing to the fact that some of the members had not seen each other in a very long time because of Covis19.







Me and my Brick Lane

Part: Eleven

By: SUNAHWAR ALI

Part ELEVEN, the reflection of memory continues.

Disadvantage Bengali Struggle, the Nightmare, fighting with our family. Furthermore, Race and we attacked. However, almost every day, hearing the word "Paki go back to your own country," the Anti-Racist Movement was the turning point that changed lives in a land of opportunity and hopes both politically and economically; those who came to the UK in the mid-'80s do not have an understanding or clue about the past.

Once again, a reflection of memory PART ELEVEN, my first visit to Bangladesh since I went to the UK and seven months spent in Bangladesh where all family issues and my time with people encouraged and motivated me to the idea of community politics.

I did end up at the election campaign office of Babrul Hossain Babul at the Zinda Bazar, where I met one of the students and leaders of the Chattro League activities, Abdul Kalique Sanu, who was very interested in finding out about the election from the UK and trying to learn from it. Also, a young person, age 15, was so keen to learn and wanted to meet one of the freedom fighters and heroes of the student movement after Bangladesh became independent on December 16, 1971. So everything became so exciting for me, and I did not miss the UK or my school either. Everyone in my village was confused why I had to go to Sylhet Town, but my reply to everyone was that I did have stomach problems and that in my bari, there were no adequate toilet facilities; my bari toilets remained made of bamboo-like in the old days, and that was the reason, to everyone, not sharing what I was after or doing either.

So, a few days later came to meet Babrul Hossain Babul, and I was so excited and agreed to go with him to some of the Londoni Bashas; they are from Biswanth and Jagonnathpur where candidate Babul saw an advantage for him taking me to Londoni houses to his election campaign.

My life in Bangladesh slowly became more exciting despite the incident within the family and my trip to Bangladesh in 1977. Where getting to cope with all odds and accept my brother's attitude and behaviour plus his activities as far as I was concerned. He is the oldest person in my father's and my maternal family; he got all the love and attention and, throughout the process, became the family's black sheep forever.;

Through election campaign activities, and kept visiting the election campaign office in Zida bazaar, where he slowly became close to Abdul kalique Sanu; (Student leader); later, due to such link and connection came to the UK as a visitor by sponsor by Tower Hamlets council leader Paul Bessly after our educational mission 14 peoples delegation led by council leader during 1980 and Abdul Kalique Sanu remains in the UK got establish person and however, our educational mission to Bangladesh in 1980 which going to talk about it later stage in full detail.

My trip to Bangladesh in 1977 going to be continued following issues.





ODI T20 Bangladesh team

DESK REPORT, DHAKA

Bangladesh had a lot of ambition going into the recently-concluded ODI series against England. Given their form at home and having secured a series win against India in their last home series, there was a serious chance to thwart the world champions. But, as the ODI series showed, the game has been evolving, and the Tigers were left with too many gaps to plug, even in their strongest format.

But, T20Is have always been a problem for Bangladesh; thus, it was a surprise when a new generation of players brought enough energy to win the series 3-0 and dethrone the reigning T20I world champions.

However, the Guardian's Simon Burnton, who was in Bangladesh for both white-ball series, felt that the T20I squad lacked a certain energy that was present in the ODI lineup.

"The T20 side appeared to have a bit more in terms of team dynamics, but I guess many variables are hard to quantify. Liton Das, for example, was abysmal in the ODI series and got out for two ducks. But in the third T20I, he played quite a magnificent inning.

Unfortunately, I think England have a better side in ODIs, stronger batting, so there's been a less impressive opponent in the T20 series," Simon told The Daily Star during the third T20I at Mirpur.

In the first ODI, the Tigers put up a fight and pushed England, but a Dawid Malan ton denied them before Jason Roy left his mark on the second ODI. The batting approach from the hosts in the second ODI lacked conviction as no one, bar Shakib Al Hasan, showed intent after a top-order collapse.

When it came to the T20Is, however, there was a significant improvement in the batting approach compared to past T20 performances, and the effort in fielding was a cut above the ODI unit. The squad also rallied around Shakib, who kept England guessing throughout the T20Is.

Was the ODI side more traditional? "That's certainly what we are seeing," Simon said. "There is less energy. Lots of potential reasons for that."

The likes of Mahmudullah Riyad and Mushfiqur Rahim have been mainstays of the middle-order in the ODI team, but with them already out of the T20 set-up, new batters are showing the way. So were older names responsible for fragile dynamics?

"That's the key question. Younger batters coming into the T20 side played well, and batting in all the matches has been excellent. There have been very few disappointing performances, and Shanto has been the one who looked really strong throughout both series. So whether you lay the blame on the older players is difficult to say. But clearly, there is talent coming through," Simon opined.

For Simon, the conditions were not conducive to going for more runs in ODIs, resulting in an issue away from home on better batting surfaces.

"I think that's maybe the issue with playing in these conditions when there are often low-scoring matches, and you defend low scores. It doesn't encourage a team to be as aggressive as they need to be to become a force on the global stage. Of course, you want to win games against big names on the international stage. But what you end up with is a kind of team with two faces -- different as a prospect to face in home conditions than when away," he said.

Simon also watched both captains at work, and when asked if Shakib was making a statement with his captaincy in terms of being more aggressive, he replied: "I think that's probably a fair comment. It's hard to judge over a short period, and the England ODI side was stronger."



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Bancharampur clinch Bangamata Gold Cup

DESK REPORT, DHAKA

Bancharampur Model Govt. Primary School from Brahmanbaria won the eighth Bangamata Sheikh Fazilatunnesa Mujib Gold Cup with a 2-1 victory over Nolma Govt. Primary School from Tangail at the Army Stadium in Banani on 22nd March.

Rabeya Akter Sumi gave Bancharampur a fifth-minute lead before Romana Akter doubled the margin in the 10th minute.

In the final of the 10th Bangabandhu Gold Cup on the same day, Purba Panchapukur Primary Government School from Nilphamari became champions with a 2-0 win over Binodpur Collegepara Govt Primary School from Rajbari.



Prime Minister Sheikh Hasina watched a segment of the Bangabandhu Gold Cup final before distributing prizes among the finalists. A total of 11,13,993 boys from 65,529 schools and 11,13,976 girls from 65,528 schools participated in the countrywide tournament, arranged by the Ministry of Primary and Mass Education.



Morocco defeated Brazil

DESK REPORT: DHAKA

Morocco stunned Brazil 2-1 in a friendly international on the last 26 march as the north African side recorded a first win over the five-time world champions.

Midfielder Sofiane Boufal gave Morocco the lead in the 29th minute before Brazil skipper Casemiro levelled in the 67th minute in Tangiers. But Abdelhamid Sabiri struck the winner in the 79th minute as Morocco showed that becoming the first Arab or African nation to reach the World Cup semi-finals last year was no fluke.

Only 10 of the 23-man squad that took Brazil to a disappointing quarter-final exit at the World Cup made the trip to Morocco. The injured Neymar was again missing, with his number 10 shirt passing Real Madrid youngster Rodrygo.

Brazil also had a new manager in the dugout, with interim coach Ramon Menezes having replaced Tite, who stepped down after the World Cup quarter-final exit at the hands of Croatia.

The Brazilian Football Confederation (CBF) hopes to be able to announce the name of its new coach before the start of qualifying for the 2026 World Cup in September.

According to Brazilian media, the CBF's first choice is Carlo Ancelotti, currently in charge of Real Madrid. However, he is not expected to decide on his future before the end of the European season.

Before kick-off at the Ibn Batouta Stadium on Saturday, both teams paid tribute to Pele, who died last December at 82. Prior to 26 March, Morocco had lost their only two previous matches against Brazil, 2-0 in a 1997 friendly and 3-0 in the group stage of the 1998 World Cup in France.



Bangladesh defeated Africa Team

DESK REPORT: DHAKA

Eleta Kingsley made his long-awaited debut as Bangladesh registered their first-ever victory against an African side when the men in red and green beat Seychelles 1-0 in a FIFA friendly at the Sylhet District Stadium last 25 march.

Bangladesh broke the deadlock just minutes before half-time when Jamal Bhuyan's freekick deflected off a Seychelles defender and fell kindly to Tariq Kazi, who headed it home.

Eleta, who started the game on the bench, came on in the second half and almost scored when he squandered a golden opportunity to double the score after being put through by Matin Miah. The striker had another chance to mark his debut with a goal, but the keeper saved the effort in the game's dying minutes.

Bangladesh's best result against an African side was a 1-1 draw against the same opposition in Mahinda Rajapaksa Cup four-nation International Cup in Sri Lanka in 2021. Bangladesh lost to other African nations: Sudan, Burundi, and Algeria XI.



Heritage and Customs Baisakh

By: RASHID AHMED

Bengali New Year Payala Baisakh or Pahela Baisakh (1st day of Baisakh, the first month of the Bengali calendar) is the first day of the Bengali New Year. The day is celebrated with special festivals such as New Year in Bangladesh and West Bengal of India. Bengalis living in Tripura also participate in this festival; as such, it is a universal festival of Bengalis.

Bengalis from all over the world celebrate the start of the new year on this day. They strive to forget the bad things that happened in the past year and wish everyone a happy and prosperous new year. Business people at all levels see it as a chance to start something new.

According to the Gregorian calendar, Pahela Baisakh is on April 14 or 15. This is true for any calendar, old or new.

Bangladesh has this festival every year on April 14. Bangla Academy has set this day according to the current calendar. On this day, both government and commercial businesses in Bangladesh and West Bengal are closed.

The basic difference between Hijri and Christian calendars and Bengali calendars is that the Hijri calendar is lunar, and the Christian calendar is clock based. This is why new dates in the Hijri year begin in the evening with the new moon's arrival.

On the other hand, English day starts at midnight. Therefore, many people are in a dilemma about whether Pahela Baisakh starts at noon or sunrise. Traditionally, Bengali days are counted from sunrise, but from 1st Baisakh in 1402, Bengali Academy cancelled this rule and started counting days at midnight to align with international norms.



History

According to the Hindu solar calendar, the twelve months of Bengal were celebrated long ago. This solar calendar starts in mid-April in the Gregorian calendar. The first day of the Hindu solar year has long been celebrated as an integral part of the culture of Assam, Bengal, Kerala, Manipur, Nepal, Orissa, Punjab, Tamil Nadu and Tripura. As New Year's has become a universal festival celebrated to mark the beginning of a new year, it was once not the case. At that time, Bengali New Year or Pahela Baisakh, was celebrated as a seasonal festival. Its main significance then was agriculture. As the era of technological application did not begin, farmers had to depend on the seasons.

After the Mughal Empire was set up in India, the rulers utilised the Hijri calendar to decide when to tax agricultural products. But the Hijri year was based on the moon, so it didn't match the crop yield. On the other hand, it made sure the farmers paid their taxes on time. The Mughal Emperor Akbar made the Bangla Sun to ensure taxes were collected fairly. He made changes to the old calendar. Based on the solar calendar and the Arabic Hijri calendar, Fatehullah Siraji, a great Bengali astronomer and thinker, established a new system at the emperor's request. The Bengali year it started on March 10 or March 11 of the year 1584 AD. But this way of figuring things out was implemented when Akbar became king. (November 5, 1556).

At first, this year was called Fosli year. Later, it became known as Bangabd or Bengali year.

Pahela Baisakh celebrations started at the time of Akbar. Then everyone had to pay all taxes, fees and duties by the last day of Chaitra month. On the next day, i.e. Pahela Baisakh, the landowners entertained the residents of their respective areas with sweets. Various festivals were organised on this occasion.

The festival evolved into a social event that has become what it is today. At that time, this day's main event was preparing a Halkhata. Halkhata means a new account book. Actually, Halkhata is officially updating shop accounts on the first day of Bengali Sun. Village, town or commercial area, all the books of the old year are closed, and the books of the new book are opened. Shopkeepers entertain their customers with sweets on Halkhata day. This practice is still largely practised, especially in gold shops.

The modern New Year celebration was first reported in 1917. Homam kirtan and puja were organised on the first day of Baisakh that year to wish the British victory in the First World War. Then in 1938 also, mention of similar activities can be found. Later, before 1967, the practice of observing Pahela Baisakh was not very popular.

Pahela Boishakh celebration in Bangladesh

The culture and art of the rural people are closely connected with the New Year festival. In villages, people wake up early in the morning, wear new clothes and visit the homes of relatives and friends. The house is cleaned and decorated very nicely. Special meals are also available. A Boishakhi fair is organised in an open field in the confluence of several villages. Marketing of various Kuthi handicrafts and various Pitha Puli arrangements are held at the fair. In many places, panta rice is served with hilsa fish. An old tradition of this day is the organisation of rural sports competitions. These include boating, stick games or wrestling. Bangladesh's biggest wrestling event is on 12 Baishakh at Laldighi Maidan in Chittagong. This is known as Jabbar's Sacrifice Game.





Baisabi: Hill Tribe New Year

By: RASHID AHMED

Baisabi festival starts with saying goodbye to the old year and welcoming the new year. This festival is called 'Baisu Chakmara' by the Tripuras, 'Bisu' by the Biju Tanchangyas and 'Sangrai' by the Marmaras. Combining the names of these four sects (Vai+Sa+B) this festival is now called Vaisabi.

Biju is associated with the religious sentiments of the Chakmas. On New Year's Eve, Hari Vaisu will be celebrated to officially inaugurate Tripura Janagoshti's Varshavaran program. Marmad sangrai begins on the first day of the new year. The hilly villages of Khagrachari are decorated in various arrangements.

Baisabi festival is associated with the glorious history of the hill women of Chittagong Hill Tracts. Therefore, keeping in mind the ancient role of women in every phase of the festival, various competitions, including traditional sports and weaving, are organized for women.

Biju is the annual festival of Chakmas. They celebrate the Biju festival in three parts. Chaitra observes Phul Biju on 29th, Mool Biju on 30th and Gajapyajya Biju on the first day of Baisakh.

On the day of Phul Biju, flowers are collected from the deep forest, divided into four parts and decorated with flowers and neem leaves. The second part offers flowers to the Buddha in the Buddhist monastery and prays and listens to sermons given by the monks. A third place is the flowers in the puja mandap made on the banks of rivers, canals or ponds and prays. Fourthly flowers are gifted to loved ones and floral greetings to elders.

Marmaras celebrate the old year by saying goodbye to the new year and calling it the Sangrai festival. They celebrate the Bengali New Year with various events on the first day of Baisakh. The Marma community organizes pachan, pitha and various delicacies. Everyone wears new clothes and goes to each other's house.

By exchanging skills. Men and women of all ages dance and sing together. Marma elders go to the temple to observe Ashtashil. On this day, after bathing the Buddha statue in sandalwood water, the elderly also bathe. Wearing new clothes. Elderly people practice religion in temples. The main attraction of the Marma people on this day is the water ceremony or water play. In the Marma language the water ceremony is called Rilongpoe.









Pandals are made in advance for water play in the courtyard of the house. Marma youths came to the venue to the beat of music and songs. There Marma girls wait with water inside the pandal decorated with flowers. Young people are throwing water at each other. Taking water as a symbol of purity, Marma youths purify themselves by sprinkling the water.

In every house, the guests are entertained with sweets, specially prepared panchan and summer fruits like watermelon, Bangi etc. On the occasion of Baisabi, young tribal girls dress up in different colours and travel from place to place.

On the other hand, on the occasion of Baisabi, traditional kriya competitions of Chakma, Tripura and Marmads are organized by the initiative of various neighbourhood mahallas and social organizations.



Pahela Boishakh Makeover

By: TULI SIMSANG

On Pahela Baisakh, the day is very suitable for getting close to loved ones and chatting with friends and acquaintances.

So there may be a little difference in dress. At the beginning of the dress, you must take care that the first Baisakh festival is going through intense heat. So on such a day, heavy clothes are completely inappropriate. You can become unique in light clothes. However, try waterproof makeup to beat the heat and keep the outfit for a long time. Take makeovers lightly during the day. But it must be matte.

Choose a neutral or light shade instead of using dark colors on your eyes. And to color the lips, take a gorgeous red lipstick. If you want to wear a traditional outfit with a saree, you will be complete with a red tip on your forehead.

Before starting the makeover, wash your face thoroughly with a face wash since you will go out in the hot sun! So take ice cubes and rub them lightly on the face and neck. It has less tendency to spoil the makeup. And fresh will be needed. Wipe the face with an astringent lotion or toner on a cotton pad. Then apply the cream you are used to.

Use of sunscreen:
You must use sunscreen in this Baisakh sun. A sunscreen with at least 50 SPF is best. Sunscreen should be used thirty minutes before going outside. Sunscreen also needs time to bond with the skin and provide protection. Therefore, please reapply sunscreen every 2/3 hours if you are outside for a long time.

If you have more spots on your face, you can use concealer. And for a flawless face, only foundation is enough.



First, you can apply matte foundation if you want. Then, apply a small concealer and blend well with a sponge or brush to cover dark circles under the eyes and blemishes on the face.

Finally, apply compact powder. When the face makeup is done, the whole arrangement will be ruined if you don't put a light blush on.

You can use a light pink or brown blush to match your skin tone. Paint kajal to match the outfit on Paila Baisakh. Now if you give the suitable eyeshadow, the eye makeup will be complete. Loose petals look good but don't forget to apply mascara well if you don't want to apply petals. Line the lips with a lip liner to color the lipstick. Matte lipsticks are best in summer. If the eyes are dark, put light lipstick on the lips. Dark lipstick is also not bad to match the outfit these days. The Vyas will be full on the first Baisakh, the Satkahan of the woman's outfit.

Necessary advice

Paola Boishakh means colorful festival. On this day, the dress has a touch of bright colors. The only difference is in makeup and accessories. You can wear a saree in different styles if you want to show yourself differently. A middle-aged person can wear a saree with cuffs, along with cuffs and round foreheads, to bring out the subtle beauty. If you want, you can wear a patchwork saree on this day. With tikli or nath, you can dress up in a completely desi style.

Apart from that, not everyone is used to saree. If you don't want to be bound by a sari, you can choose salwar-kameez, kurta, fatwa, skirt and pyjama. You can make a ponytail or any other bun in these dresses by puffing the hair in front. You can style your hair during the day and leave it nicely set at night. Or you can tie the hair up and use any hair accessories. But yes, a kind of outfit while travelling.

But the dress will not be the same during domestic events and entertaining guests. You can wear a skirt if you don't want to wear a sari-kameez in a domestic event. He randomly tied his hair and could wear a long pendant in his ears. To make the outfit completely Bengali, wear flat shoes or shoes.

Take care

Be sure to follow hygiene rules. For example, rub ice on your face before makeup to make the look last longer. But it should be remembered that the dress should be light. Pahela Boishakh is the cultural heritage of Bengali. Teen-agers and young people all meet in Mahamilan Mela. And it is worthwhile to present yourself in a beau-tiful and tidy way at that gathering. Following this tradition, there is a little difference in the New Year's dress. Besides red and white, some other colors have taken place in Boishakhi clothes.

Now Boishakh is no longer limited to red and white and has chosen other colors besides red and white.

The boys are not behind to show themselves a little differently in this festival. Pahela Baisakh is usually during summer, so it is hot. So the dress should be given in such a way that it lasts for a long time.





Prawn Piyaju for Iftar

By: DILRUBA BEGUM FANCY

Piyaju absolutely has to be on the Iftar plate. If you want to give this taste a new twist, shrimp Piyaju is the way to go. Because of this, there won't be a need for any more materials. At home, whipping up a batch of this flavorful Piyaju requires only a few simple ingredients and won't take long. Let's get down to the recipe:



Recipe:

Prawn fish - 1 cup
Lentils - half a cup
Peas - half a cup
Chopped onions - 4 large
Chilli – 1 tbsp
Ginger paste- 1 tsp
Garlic paste- 1 tsp
Salt - to taste
Baking soda- 1 pinch
Oil – for frying.

How to make:

Mix all of the ingredients, excluding the oil, and knead them together before setting them aside for a bit. After that, cook them in oil at a high temperature. The temperature in the oven should be maintained at a medium setting. If you fry it before Iftar, you'll have time to let it cool before serving it hot. The onion will provide the most satisfying flavour when consumed while still hot.



Potato chops

By: DILRUBA BEGUM FANCY

There are many types of food in Iftar. It takes a lot of time to prepare those dishes. Meanwhile, it is difficult to prepare so many dishes while fasting. So it is best to prepare some food in advance and keep it frozen. Let's learn the recipe for making Frozen Chicken Potato Chops for Iftar-

Recipes:

What it takes to make
Chicken breast meat - 2 cups
Potatoes- 6-7
Chopped onion - one and a half cups
Ginger paste- 2 tsp
Garlic paste- 2 tsp
Chopped green chillies- 2
Garam masala powder- one and a half teaspoon
Cumin paste- 2 tsp
Chilli powder- 1 tsp
Oil- in quantity
Eggs - 2
Toast powder and salt – in moderation.

How to make:

Mix the potatoes with salt, red chilli powder, and masala powder. To make the, fry the onion in a pan with oil. Now roast it with garlic, ginger, masala, and cumin batter. Now add the chopped meat to it and cook it for a while. Then fill the potato mixture and make it like a round ball. Beat the egg, dip the balls, and roll in the toasted flour. Now place the balls in a large tray and keep them in the deep freezer for at least a couple of hours. Then take it out and store it in an air-tight box. Delicious chicken potato chops are ready to be eaten by taking them out and deep frying them in oil before frying.





Coriander leaves Bora



By: DILRUBA BEGUM FANCY

Coriander leaves can be kept in an Iftar arrangement. It is very tasty and takes very little time to prepare. Those who love eating a little salty and crunchy food can make it home. It can be easily made with various materials available at home. Let's know the recipe for making Coriander Bara-

Recipe:

Coriander leaves - 1 bunch
Besan- 1 cup
Cornflower- 1/2 cup
Ginger paste- 1/2 tsp
Garlic paste- 1/2 tsp
Salt – in moderation
Chilli powder- 1 tbsp
Coriander powder- 1/2 tsp
Cumin powder- 1/2 tsp
Chilli powder- little
Oil- in quantity
Water – in quantity.

How to make:

Mix gram flour, cornflour, ginger paste, garlic paste, salt, chilli powder, coriander powder, and chilli powder together in a bowl. Then mix enough water to make a thick ball. Cut off the base of the coriander leaves and wash them well. Drain the water. Heat oil in a pan. Then take a coriander leaf, dip it into the ball, and leave it in oil. Remove when it turns dark brown. Fry the rest of the coriander leaves in this way. Serve hot after Iftar



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Ayer Fish Broth - Sehri

By: DILRUBA BEGUM FANCY

Having a heavy meal at Sahri can lead to discomfort throughout the day. So try to eat light food during this time. Eat food that will not cause discomfort and will keep your stomach full for a long time. You can eat different types of fish broth with hot rice in Sehri. Today let's find out the recipe for cooking ai fish broth.

Recipe:

What it takes to make
Eyre fish- 3-4 pieces
Chopped onions - half a cup
Green chilli slices - 2 t
Ginger-garlic paste- 2 tsp
Chilli paste- 1 tsp
Cumin-coriander powder- 1 tsp
Turmeric powder- 1/2 tsp
Chilli powder- 1 tsp
Salt - to taste
Tomato- half of 1
Chopped coriander leaves- 2 tbsp
Hot water - 1 cup
Mustard oil- 4 tbsp.



How to make:

Clean the fish and drain the water. Heat oil in a pan and add chopped onions. When the onion becomes soft, add turmeric and chilli powder. Then add ginger-garlic and green chilli paste. Grind well with little water and cumin-coriander powder and salt in quantity. Keep the stove's heat medium and grind the masala with little water. When the masala gets the oil, add the fish pieces. After a few minutes, flip the fish pieces.

Cover the fish and cook on a medium flame for 5 minutes so that the spices penetrate well inside the fish. Then lift the pot lid and add hot water to the fish. After a while, carefully flip the fish over. Add enough hot water and cover the pot for 2-3 minutes. When the broth thickens, chopped tomatoes, coriander leaves and green chilli slices are spread over it. Now close the oven and cover the fish for a while. Serve with hot rice.



Visit Sylhet Utmashara

By: RANZIT SARKER

Happy Eid has come. Thinking of spending the Eid holidays with family and friends? Go to Sylhet. Leave the mechanical noise of bricks and stones and get lost in the murmur of water fountains. The natural beauty of Sylhet tourism is at your fingertips.

Jaflong, known as the queen of Sylhet's natural forms, Bedikandi of clear water touching the rocks, Panthumai waterfall known as 'Mini Niagara' playing on the chest of the hill, Swamp Forest Ratargul. It doesn't feel good, either..? Step on the green carpet of the cool carpet tea garden.

Walking along the narrow paths of the high and low mountains and the foot of the hills will fill anyone's heart. Or, Lalakhal, famous for the Nile River, or Hakaluki, nicknamed Mini Cox's Bazar, will stir your mind. And these are only in Sylhet. So, yes, Sylhet tourism is calling you.

Rows of mountains. A layer of dark sandstone on the mountain's chest. The chest of the mountain is cracking cool, clear water. Stones scattered everywhere. Shades of blue in the sky.

This description matches going with one of Sylhet's most attractive tourist centres, Bichnakandi! but no It is not a description of Bichnakkandi! This is the description of Utmachara.

That place is new to Sylhet Called 'Bichanakandi', It is a field of the immense beauty of nature Utmachara in North Ranikhai Union of Companiganj Upazila of Sylhet, whose location.

The hypnotizing beauty has adorned the beauty of youth. There is no alternative to Utmachara for the companionship of a secluded forest free from noise. There is water, and birds chirping. There is no way not to be impressed!

Utmachara from Sylhet
To go directly to CNG autorickshaw from Ambarkhana point in Sylhet city It will be 30 kilometres away in Dayarbazar. This is because the condition of the road is not so good. The amount is 150-180 taka per person if you multiply the amount to cross the road. From Dayarbazar Again we have to go to Chararbazar, which is eight kilometres away by CNG autorickshaw. For this, the fare will be 25-30 taka per person. About 10 minutes from Chararbazar you will get a glimpse of Utmachara. Or walk from Bichanaktandi along the border to Utmachara You can go It will take one hour.

Where will you stay;
You don't have to worry about staying because it doesn't take time to come and go there are many hotels to stay in Sylhet, depending on your needs and abilities. According to any type of hotel can. Some of the famous hotels are - Hotel Hill Town, Gulshan, Dargah Gate, Surma, Kaykobad etc. Less in Lala Brazzar area.
There are many quality rest houses on rent. Hotel Anurag - A single room is 600 taka (two people can stay comfortably), and three bedrooms are 700 takas (normally four people can stay). Various quality residential hotels on Darga Road for overnight stay Room rent is from Tk 500/- to Tk 5000/-.

Where to eat;
Eating There are three good eating hotels in Sylhet's Zindabazar. the hotel They are Peach Bhai, Panshi and Palki. They have about 29 types of fillings.





Boishakhi touch in youth fashion

By: RANZIT SARKER

On this day, everyone wishes to dress up in traditional Bengali clothing. The message's arrival for the Bengali New Year is known as Boishakh, occurring after the previous year. And the Bengali celebration is known as Boishakh. Individuals of all ages excitedly meet celebrations for the first day of the Bengali year.

Boishakh dress for girls

Everyone is busy welcoming the new year. Girls dress up in red and white sarees. A crimson point on the forehead, a garland of carrot flowers, and a handful of multicoloured glass bangles. With this kind of Boishakh costume, you don't need anything else to make yourself stand out.

In fact, everyone, regardless of caste and religion, likes to wear Bengali dress on the first day of Baisakh. And saree will come first in Bengali dress. And in the case of sarees, the handloom trend occupies the current market.

Handloom sarees are available in the market in the very simple, beautiful colour craft.

Since it's summer, heavy sarees or sarees with embroidery work are not trending now. The beautiful handloom saree is a colour, and the different aspects of Bengali culture are added.

The inside is the same, but the skin is a different colour. These sarees are trending now. Apart from sarees, salwar kameez is on the list of women's preferences. These kameezes will have red and white along with other colours.

Western-style fittings are added to the boishakh kameez fashion. These clothes are not only made in the traditional style, but by adding new fashions, Baishakh is being coloured in new colours. In that continuity, the fashion houses have added the fashion of different countries to Boishakhi kameez.

Boys Wear for Boishakhi Festival:

Punjabi mainly dominates the selection of clothes for boys during the Baisakhi festival. And Punjabi has a lot of red and white. White Punjabi can have red embroidery, work or light stitching. Punjabis usually have jobs in their throats and hands. Block-batik work is also seen in Punjabi.



But now there are several changes in fashion. First, other colours have found variation in the red-white space. Purple, green, orange, and blue are also attracting fashion attention lately. However, the value of white always prevails over all colours.

Many boys like to wear jeans along with Punjabi. However, many people keep churidar pyjamas on their favourite list. Koti will also adapt well to Punjabi. Along with Punjabi, crores are now available in various fashion houses. If you don't want Punjabi, you can wear a bright kurta to make a difference in fashion.

Apart from the Punjabi Kurti, shirts are also prevalent these days. Boys prefer shirts designed in light colours, usually for comfort. T-shirts are also available. Various fashion houses have already launched Boishakhi clothes for boys.

Since Pahela Boishakh means a whole day spent with the festival, the loved one is with that day. You can wear matching clothes if you want. But it can be said that clothes of the same design, the same colour will distinguish you a little differently from everyone.

It is very important to choose shoes to match the outfit. Since it is likely to be hot throughout the day, it is necessary to choose such shoes so that the feet do not sweat. It is more appropriate to wear slippers at this time. Then there will be no possibility of feet sweating. And since you'll be walking all day, slippers will be more comfortable.

Baisakh jewellery;

When Baisakh comes, jewellery shops get crowded. You can buy bangles, necklaces, and pendants matching your favourite sarees.

You can also wear different jewellery with clothes like salwar kameez, single kameez, tops, skirts etc. Antiques are now reigning in half-fashion. Along with moduli and hansuli, antique necklaces resembling mangalsutras are also in high demand. Antique bangles are also selling more. Maduli's collection includes beautiful jewellery to add colour to the Baisakhi outfit. These include clay necklaces and earrings, long bead necklaces, wooden bangles, wooden necklaces, brass necklaces, and oxidized earrings. Also, glass bangles are closely related to the tradition of Bengaliana and the New Year. Modern girls feel very comfortable wearing bangles combined with other saree colours, namely red and white.

Boys outfit:
It can be said that boys do not care much about dressing compared to girls. The whole outfit is the clothes. However, no discount can be given on skincare as you have to stay in the sun all day. Therefore, sunscreen lotion should be applied so that the skin does not burn in the sun. Hair gel can be applied if desired. However, if there is a hair fall problem, it is better not to apply the gel.

You can wear a watch. Various types of bracelets for boys are available in the market now. Boys can wear them if they don't want to. And don't forget to wear sunglasses to protect yourself from the sun. Ultimately your choice is the key on this festive day. So dress up differently and enjoy this first day of the year.



Youthful Eid fashion

By: RANZIT SARKER

It is commonly believed that youths are fashion-conscious. They are primarily interested in the latest fashion trends. Upon visiting the Eid market, it was seen that there was a vast assortment of clothing developed specifically for them.

This Eid, the majority of fashion houses have designed and coloured their clothing in accordance with the themes that they have chosen for themselves.

However, because it is so hot, every fashion brand has taken into consideration the comfort factor when designing outfits. Because of this, breathable and pleasant textiles such as cotton, linen, silk, and the like are recommended.

Young women's fashion

The saree and salwar kameez are popular, but young ladies love wearing western styles. Women's kurtas, shirts, etc., have seen a style evolution in terms of both cut and design. Kameez is characterised by its many layers. Again this year, the long partan kameez is the most popular choice for Eid attire. Girls typically pair short kameezes or shirts with loose pants like harem pants, palazzos, or dhoti pyjamas.

This time the demand for Kurtis and tops is high. Besides, gown-style kameez, long patterned frocks and kameez are also preferred by many. A market tour saw fashion houses designing kameez, Kurtis and tops with hand embroidery, machine embroidery, skin print and thread work. Moreover, the use of Jamdani motifs is also seen.



There is also a difference in the design of kameez sleeves for girls. Fringed sleeves, tulip sleeves, bell sleeves, circular flan sleeves, drop shoulders, cold shoulders, and tie sleeves have captured the hearts of buyers.

The fashion houses have also emphasised the sleeves of the garment. In this case, the rest of the clothing is kept quite simple. However, the frill design sleeve is the most eye-catching. No one wears salwar kameez as much now. Tops with skirts, dhoti style trousers, tops with pants are trending.'

This time several clothes have been made in a mix of domestic and international styles. For girls, there are gipsies, short tops, chained salwar kameez etc. On the occasion of Eid, some fashion houses have created Lawn Formal.



They look like long coats. But the price is a bit high. They are available for 10 thousand to 12 thousand takas. Most young women prefer bright and bold colors in their clothes during Eid. This is because so many fashion houses have prioritised bright colors this summer's Eid.

Cotton and linen collection is more in fashion houses this time. K Craft said, "Considering comfort in summer, light colors and cotton fabrics are preferred." Cotton sarees, single kameezes and tops are sold here for between 1,500 to 5,000 Taka. It is hot, and rain is possible, so many young women do not want to wear a saree this Eid. But there is no way to ignore the words 'women in sarees'. So if you can't buy a saree on Eid, many people think that 'clothes haven't been bought'.

Eid fashion in colourful sarees;
Talking to a few fashion houses, it is known that the demand for handmade muslin sarees is high at this time. Katan saree is also on the list of many people's choices. Many people also buy Silk Katan, Chennai Katan, and Banarasi Katan. Many people buy embroidered, skin-printed linen or cotton, keeping summer in mind. Many people are also buying sarees dyed in jamdani and tissue cloth.

Many girls want to buy sarees on Eid. Now muslin, narrow border fabrics are trending more. But everyone prefers more work in a blouse. That's why there are many types of designs in the blouse. Loose blouses, jacket styles, hand cut, handkerchief cut or narrow border blouses are popular now.

Depending on the type of saree, sarees are being sold from Tk 1,500 to Tk 19,500 in fashion houses.
The symbol of whiteness is white. I don't want to wear white clothes on Eid, though. However, some buyers are impressed by the hand-designed saree with white muslin cloth and thread. Bubli bought such a saree. He said Sada is already very dear to him. But, after seeing the white muslin saree, he couldn't handle the temptation.



Youth clothing;

Punjabi is the top choice of young people in Eid clothes. This Eid brings variety in silk, endy, and cotton Punjabi. The demand for Punjabi from a mixture of western and native genres is high. Yarn work, embroidery, cotton, silk, and all types of Punjabi cloth have come into the market. Kabli Punjabi is also available in the general budget. It can be bought for 3 thousand Taka.

A salesperson at La Rive Fashion House said Punjabi buyers prefer cottiers or Twins. But, as the heat is high, many people buy t-shirts, half-sleeve shirts, fotua, and Punjabi with jeans or gabardine pants. Some are also buying printed pants. Checks on casual shirts have also been seen more in this Eid fashion.

This time a change has been made to the Punjabi button on Eid. The use of oyster buttons in Punjabi was seen at the fashion house Anjans. Designs that look old-fashioned but add a new dimension to fashion. Many are also showing interest in viscose fatwa.

Lipi Khandkar said, 'Punjabi is the main dress of boys on Eid. So comfortable and always wearable Punjabi boys are preferred now. Boys are now liking contrast and different types of crafts in Punjabi.

Some fashion houses have used natural colors in boys' clothing. Besides, Jamdani Motif Bahari Punjabi and Kantha Stitch Punjabi have also gained popularity among buyers. Boys' clothes have used natural colors such as pomegranate peel, turmeric, haritaki, onion, etc. In fashion houses, the price will be 1 thousand to 4 thousand Taka depending on the type of Punjabi.

Eid fashion for teenagers

Teenagers want to dress in their own style or match the current fashion. Keeping teenagers in mind, fashion houses have created different types of clothing. For example, the sleeves and the shirt's length and circumference have changed. As Eid is the most flamboyant occasion, dark colors are used in teenagers' clothes.

In addition to the fashion houses, the various shopping centres of the city have arranged colorful Eid clothes. However, if you want to buy clothes at a slightly lower price, the shopping centres in the city like Newmarket, Gauchia, Aziz Super Market, Mouchak, and Malibagh have opened their stores of Eid clothes. Depending on the type of clothing, Punjabi is available from 800 to 2000 taka, single kameez and tops from 500 to 1 thousand 500 takas, saree from 500 to 5 thousand takas, three pieces from 1 thousand to 4 thousand takas.

Eid comes every year with a message of joy. Everyone wants new clothes regardless of age. However, young people are more interested in new clothes for Eid. So let this Eid be filled with comfortable clothes of a new design.

Dress: Rang Bangladesh
Model: Jony, Bristi, Suchona, Tazim,Tahsin, Anayah,Hridi, Ratul
Makeup: Parvez
Photo: Muntaqim





Eid makeover

By: TULI SIMSANG

Holy Eid-ul-Fitr. Everyone has different plans around this one day. If you sit down to follow this plan, you don't want it to end. Now is the month of Baisakh. very hot If you go out, you have to sweat and be alone. Among all this, there is a sudden rain attack. So along with the clothes, make-up should also be chosen light. So that looks sweet. Not only will heavy makeup not suit the look, but sweat can ruin the makeup and make you fall victim to bad situations. So it is better to know in advance.

Beyond makeup, there are a few things to keep in mind. First comes skin care. If the skin is not beautiful, there is a lot of trouble in choosing makeup. So the skin should be kept beautiful first. Drink plenty of water regularly for this.

Drinking plenty of water is the only way to stay beautiful and hydrated throughout the day of Eid. The more natural ingredients you can use on your skin, the better.

You can make a face pack with gram flour, honey and a few drops of lemon juice in the morning on the day of Eid and apply it on your face. Leave it for ten minutes and wash it off with water after you feel a tight feeling on your face. Don't forget to apply sunscreen before applying makeup! At this time it is an essential ingredient for the skin. Protects your skin from sunburn. Day and night makeup styles are different.

Pay special attention to that. People are already cheerful in the mood of Eid. The impression of such a calm state of mind is also visible on the face.

It is better to rub ice on the face before starting makeup. It refreshes the follicles. You can easily get rid of the problem of sweating.

Eid day Government holiday. All shops and beauty parlors are closed. So it is not possible to get dressed quickly. You have to rely on yourself completely. Also, if someone is staying at home, ask them to arrange it. But in some cases it does not happen. So it is best to dress yourself. You can decorate as you wish. For those who can dress up, this matter is not very difficult. How to decorate yourself this Eid, let's take the advice of Razia's Makeover and Salon's leading look expert Razia Sultana.

But till Eid your eyebrows will be in good shape. Since it is a special day, at least a few changes of clothing may be required. So choose an outfit that can go with almost any and all types of outfits with a little change. Removing makeup and reapplying makeup is quite a hassle. It is not possible to fix the day of Eid due to busy schedule. After makeup is done, be sure to set everything using a makeup setting spray. There are various types of makeup setting sprays available in the market. Choose according to your skin.

Hair Style:
As the saying goes, 'He who cooks, also ties his hair' - cooking may have nothing to do with hair ties and this saying is used in a highly qualitative sense. However, hair tie has a good relationship with makeup. hot season Those with big hair are in danger of having to take care of their hair at this time.

It is often seen that the hair is wet and sticky after going outside. So the hair style also plays a very important role in making the Eid dress special.





Razia Sultana said, 'In the morning of Eid, dry your hair well and keep it in braids or buns. Then the whole day can be spent quite comfortably. Various designs can also be made in braid. French braid, pony tail etc. You can wrap the front hair if you want. Small beads or stones are used in braiding. Small clips can be used. Once upon a time, the use of colorful clips in the shape of butterflies or small flowers was common. They are coming back now. Braids suit women of all ages. Choose the type of braid keeping in mind the shape of your face.

Soft makeover all day

Even in the morning of Eid day, there are thousands of work and foot-formash to be done.

So when you shower, dress up in new clothes, keep it light. So that looks sweet. Keep the beige light. Be sure to use a little primer before starting makeup. It is absolutely unnecessary to make the eyes too dark. You can apply an eyeshadow of a light neutral shade on the eyes. If hooded eyes, draw the eyes with light kajal. And if the eyes are big, put eye-liner on them.

Don't forget to smile. Line the lips with a light liner and go with your favorite nude or pink shade of lipstick. Fill in the brows with an eyebrow pencil. Choose a color one or two shades lighter than your eyebrow shade. If you choose the same shade, it will look too dark after drawing the eyebrows. There are also many. Before filling the eyebrows, comb the eyebrows properly with a small comb or spoolie. If eyebrows are plucked or plucked, do it a week before Eid.

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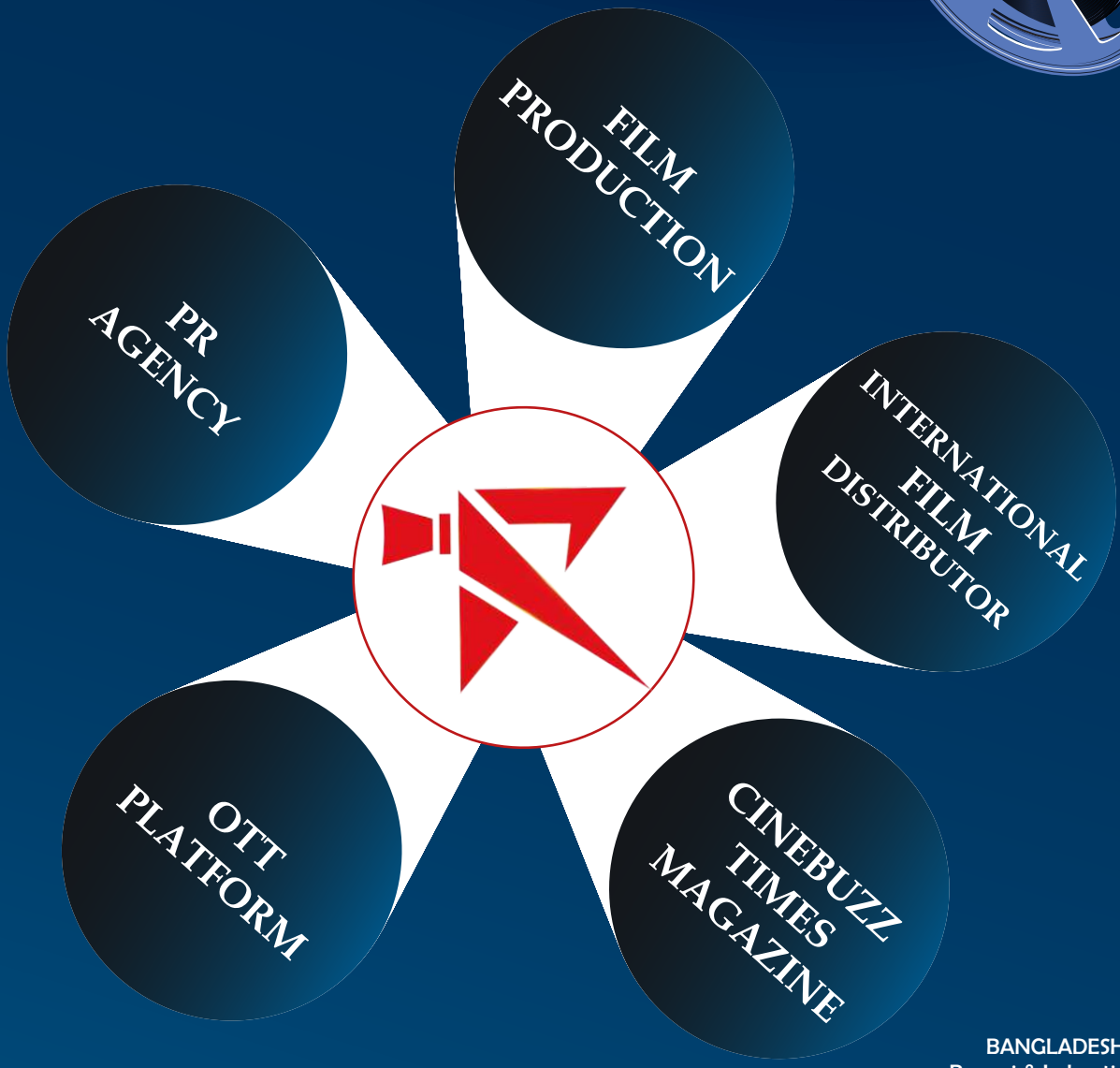
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